



## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: MS/Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: June 26, 2007 Name: Justin B. Rand, Reg No. 48,552 Signature: 

BRINKS  
HOFER  
GILSON  
& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                     |  |                      |      |
|---------------------|--|----------------------|------|
| Applicants:         | PAN, et al.  | Examiner:            |      |
| Serial No.:         | 10/600,180   | Ogden, Jr., Necholus |      |
| Filed:              | 06/20/2003   | Art Unit:            | 1751 |
| For:                | ANTIMICROBIAL COMPOSITIONS, PRODUCTS AND METHODS<br>EMPLOYING SAME |                      |      |
| Attorney Docket No: | 13130-14   |                      |      |

## TRANSMITTAL

Mail Stop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

## Attached are:

- ☒ Transmittal Letter (in duplicate); Submission of Documents with Power of Attorney; Petition and Fee for Extension of Time - 3 months (in duplicate); Terminal Disclaimer to Obviate a Provisional Double Patenting Rejection Over a Pending "Reference" Application (PTO/SB/25) (in duplicate); Response and Amendment (11 pp); and
- ☒ Return Receipt Postcard

## Fee calculation:

- ☒ An extension fee in the amount of \$1,020.00 for a three-month extension of time under 37 C.F.R. § 1.136(a).
- ☒ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           |    | Not a Small Entity |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     | 38                               | Minus | 40                              | 0             | 1 x \$25=    | \$        |    | 20 x \$50=         |           |
| Indep.                                    | 3                                | Minus | 3                               | 0             | 2 x 100=     |           |    | x \$200=           |           |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | +\$180=      |           |    | +\$360=            |           |
|   |                                  |       |                                 |               | Total        | \$        |    | Total              | 0         |

## Fee payment:

- ☐ A check in the amount of \$0 is enclosed.
- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$1,150.00 ; (\$1,020.00 for Extension of Time; \$130 for Terminal Disclaimer) A duplicate copy of this Transmittal is enclosed.
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

  
Justin B. Rand (Reg. No. 48,552)  
Attorney for Applicants

6/26/07  
Date

**CERTIFICATE OF MAILING**